

## **BEFORE CLASS BEGINS:** ANSWER THE FOLLOWING QUESTIONS ABOUT LAST WEEK'S CLASS.

1. TRUE or FALSE: A MURSAL HADEETH HAS A BROKEN CHAIN.

2. WHO WAS "SA'D IBN SINAAN IBN MAALIK"? \_\_\_\_\_

3. WHEN DID THESE IMAAMS DIE? MAALIK \_\_\_\_\_, IBN MAAJAH \_\_\_\_\_, AD-DAARAQUTNEE \_\_\_\_\_.

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## **DURING CLASS:** LISTEN FOR THE FOLLOWING KEY POINTS.

1. WHO IS THE COMPANION WHO NARRATED THIS HADEETH? \_\_\_\_\_

2. NAME THREE IMAAMS WHO COLLECTED THIS HADEETH IN THEIR SOURCE BOOKS.

3. HOW DOES A JUDGE BEGIN PROCEEDINGS IN A COURT CASE WHEN BOTH PARTIES ARE IN FRONT OF HIM?

METHOD A:

METHOD B:

4. WHEN THE JUDGE HEARS THE CLAIM, HE ASKS THE CLAIMANT FOR EVIDENCE.

EVIDENCE IS CLEARLY ESTABLISHED? DECISION MADE IN FAVOR OF THE CLAIMANT. CASE CLOSED.

EVIDENCE UNCLEAR OR NOT ESTABLISHED? DEFENDANT IS ASKED TO CONFESS OR DENY:

CONFESSES? DECISION MADE FOR THE CLAIMANT. CASE CLOSED.

DENIES? DEFENDANT IS ASKED TO SWEAR BY ALLAHAH:

REFUSES? DECISION IS MADE IN FAVOR OF THE CLAIMANT. CASE CLOSED.

SWEARS BY ALLAHAH? DECISION IS MADE IN FAVOR OF THE DEFENDANT. CASE DISMISSED.

5. IN ISLAM, DISPUTES ARE SETTLED AND DO NOT GO ON AS UNENDING CLAIMS AND RUMORS.

6. WHAT IF SOMEONE REALLY TOOK YOUR RIGHT, BUT YOU HAVE NO EVIDENCE AND HE WON'T ADMIT IT?

7. WHAT IF SOMEONE BRINGS FALSE WITNESSES TO LIE FOR HIM?

8. WHAT IF A PERSON HAS ONLY ONE WITNESS AS A BAYYINAH? IS THAT ENOUGH?