

**REVIEW:** Answer these questions about last week's class:

1. **TRUE or FALSE** Combining prayers is allowed in some situations.
2. **TRUE or FALSE** Combining and shortening must always be done together.
3. **TRUE or FALSE** No prayer can be combined with Fajr Prayer.

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**TODAY:** LISTEN FOR AND TAKE NOTES ON THE FOLLOWING IMPORTANT TOPICS:

1. The narrator of Hadeeth 139:
2. What is "traveling" defined as? Distance, time, or customary understanding?
3. The scholars differ over the permissibility of shortening prayers:  
A:  
B:  
C:
4. **SCENARIO: WHAT WOULD YOU DO?...** if you were traveling with healthy brothers, leaving your city at noon (before Thuhr enters), in good weather, planning to arrive at your destination about 30 minutes before sunset.
5. **SCENARIO: WHAT WOULD YOU DO?...** if you were traveling with your family (females), same scenario as above.
6. **SCENARIO: WHAT WOULD YOU DO?...** if you were the ameer of a small group of three healthy men, returning to your city, in good weather, travelling from before noon until about Asr time.
7. Would there be any difference in the previous scenario if the men lived in your house (sons, relatives, or roommates)?
8. **SCENARIO: WHAT WOULD YOU DO?...** if your plane takes off from the airport in your city at 2:00pm and does not land until after sunset.
9. **SCENARIO: WHAT WOULD YOU DO?...** if you have a one-time court appointment (in your city) at 1:00pm and you may not be excused until 5:00pm. In the winter, this is about sunset time.