

كتاب التوحيد

KITAAAB AT-TOWHEED

**Taught by Moosaa Richardson @1MMeducation
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

بَاب مَا جَاءَ فِي الْغُلُوِّ فِي قُبُورِ الصَّالِحِينَ يَصِيرُهَا أُوثَانًا تَعْبُدُ مِنْ دُونِ اللَّهِ

**Chapter on What is Said about How Going
to Excesses at the Graves of Righteous
People Causes Them to Become Idols
Worshipped Beside Allaah**

روى مالك في الموطأ أن رسول الله
صلى الله عليه وسلم قال:

Maalik collected a report in al-Muwatta' that the Messenger of Allaah (may Allaah raise his rank and grant him peace) said:

اللهم لا تجعل قبوري وثنا يعبد

○ Allaah! Do not make my grave an idol that is worshipped.

اَشَدُّ غَضَبِ اللّٰهِ عَلَى قَوْمٍ
اتَّخَذُوا قُبُورَ اَنْبِيَائِهِمْ مَسَاجِدَ

**Allaah's severe Anger is upon people
who take the graves of their Prophets
as places of ritual worship.**

ولابن جرير بسنده

عن سفيان عن منصور عن مجاهد

And Ibn Jareer has a report with his chain to Sufyaan, on the authority of Mansoor, on the authority of Mujaahid.

**أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ: قَالَ كَانَ يَلْتَمَسُ
لَهُمُ السَّوِيقَ فَمَاتَ فَعَكَفُوا عَلَى قَبْرِهِ**

About the Verse (which means): (Have you considered al-Laat and al-'Uzzaa) [53:19], he said: He would provide food for them, so they became religiously committed to his grave.

وكذا قال أبو الجوزاء

عن ابن عباس: كان يلبس السويق للحاج

Similar was reported by Abul-Jowzaa',
from Ibn 'Abbaas: He used to prepare
food for those making Hajj.

وعن ابن عباس رضي الله عنهما قال:

And on the authority of Ibn ‘Abbaas, may Allaah be pleased with him (and his father), he said:

**لعن رسول الله صلى الله عليه وسلم زائرات القبور
والمتخذين عليها المساجد والسرج. رواه أهل السنن.**

**The Messenger of Allaah (may Allaah raise his rank and grant him peace) cursed women who visit graves and those who set up masjids and lanterns upon them.
It was collected by the compilers of the Sunan.**

فِيهِ مَسَائِلٌ

In it there are [a number of] points.

الأولى : تفسير الآية

The first one: An explanation of the Verse.

الثانية: تفسير العبادة

The second one: An explanation of what 'worship' is.

الثالثة: أنه صلى الله عليه

وسلم لم يستعد إلا مما يخاف وقوعه

The third one: He (may Allaah raise his rank and grant him peace) would not have sought refuge from other than what is feared that could really happen.

الرابعة: قرنه بهذا اتخاذ قبور الأنبياء مساجد

The fourth one: His grouping of this matter along with taking the graves of Prophets as places of ritual worship.

الخامسة: ذكر شدة الغضب من الله

The fifth one: The mention of the severe Anger of Allaah (as an Attribute).

**السادسة وهي من أهمها: معرفة صفة
عبادة اللات التي هي من أكبر الأوثان**

The sixth one, which is form the most important of them: Knowing about how they worshipped al-Laat, one of the most significant idols.

السابعة: معرفة أنه قبر رجل صالح

The seventh one: Knowing that it was the grave of a righteous man.

الثامنة: أنه اسم صاحب
القبر وذكر معنى التسمية

**The eighth one: That it was the name of
the occupant of the grave, and a
mention of the meaning of the name.**

التاسعة: لعنه زوارات القبور

The ninth one: His cursing of the women who frequently visit graveyards.

العاشرة: لعنه من أسرجها

The tenth one: His cursing of those who set up lanterns there.

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