

كتاب التوحيد

**KITAAAB AT-TOWHEED**

**Taught by Moosaa Richardson @1MMeducation  
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

**باب ما جاء في حماية المصطفى صلى الله عليه وسلم  
حناب التوحيد وسده كل طريق يوصل إلى الشرك**

**Chapter on What is Said about How al-Mustafaa,  
may Allaah raise his rank and grant him peace,  
protected the boundaries of Towheed, and  
closed off all paths that lead to polytheism**

**وقول الله تعالى (لقد جائكم رسول من**

**أنفسكم عزيز عليه ما عنتم حريص عليكم) الآية**

**And the Statement of Allaah, the Most High:**

**“Certainly there has come to you a Messenger from amongst your own selves, deeply concerned for what bothers you, vigilant over you...” the Verse**

عن أبي هريرة رضي الله عنه قال  
قال رسول الله صلى الله عليه وسلم

On the authority of Aboo Hurayrah,  
may Allaah be pleased with him:  
The Messenger of Allaah, may Allaah raise  
his rank and grant him peace), said:

لَا تَجْعَلُوا بَيْوتَكُمْ قُبُورًا وَلَا تَجْعَلُوا قَبْرِي عِيدًا  
وَصَلُّوا عَلَيَّ فَإِنَّ صَلَاتَكُمْ تَبْلُغُنِي حَيْثُ كُنْتُمْ  
رَوَاهُ أَبُو دَاوُدَ بِإِسْنَادٍ حَسَنٍ وَرَوَاتِهِ ثِقَاتٌ

**Do not make your homes into graves; do not make my grave into an 'eed. Send salaah upon me (ask Allaah to raise my rank), for certainly your prayers reach me from wherever you are.**

وعن علي بن الحسين أنه رأى رجلاً  
يجيء إلى فرجة كانت عند قبر النبي  
صلى الله عليه وسلم فيدخل فيها فيدعو فنهاه

On the authority of 'Alee ibn al-Husayn: He once saw a man entering a gap near the grave of the Prophet, may Allaah raise his rank and grant him peace). He went there and began to supplicate, so he forbade him.

**وقال: ألا أحدثكم حديثاً سمعته من أبي  
عن جدي عن رسول الله صلى الله عليه وسلم؟**

**He said: Shall I not narrate hadeeth to you from what I heard from my father, who heard it from my grandfather, who heard it from the Messenger of Allaah, may Allaah raise his rank and grant him peace?**

**قال: لا تتخذوا قبوري عيداً، ولا بيوتكم قبورا، وصلوا علي، فإن تسليمكم يبلغني أين كنتم. رواه في المختارة**

**He said: Do not take my grave as an 'eed, nor your homes as graves! Pray for me (that Allaah raises my rank), for verily your greetings reach me from wherever you are. It was collected in [the book] al-Mukhtarah.**



فِيهِ مَسَائِلٌ

**In it there are [a number of] points.**

# الأولى : تفسير آية براءة

**The first one: An explanation of the Verse from Baraa'ah.**

# الثانية: إبعاده أُمَّته عن هذا الحمى عاية البعد

**The second one: How he kept his nation  
so far away from [transgressing]  
these boundaries.**

الثالثة:

ذكر حرصه علينا ورأفته ورحمته

**The third one: Mention of his vigilance over us, his compassion, and his mercy.**

**الرابعة: نهيه عن زيارة قبره  
على وجه مخصوص مع أن زيارته من أفضل الأعمال.**

**The fourth one: His prohibition of visiting his grave in a certain way, along with that being from the best of actions.**

**الخامسة: نهيه عن الإكثار من الزيارة**

**The fifth one: His prohibition of excessive visits (to his grave).**

**السادسة: حثه على النافلة في البيت.**

**The sixth one: His encouragement to pray optional prayers at home.**

**السابعة:**

**أنه متقرر عندهم أنه لا يصلي في المقبرة**

**The seventh one: It was something established among them that no one would pray at the grave.**



**الثامنة: تعليه ذلك بأن صلاة الرجل وسلامه عليه يبلغه وإن بعد فلا حاجة إلى ما يتوهمه من أراد القرب**

**The eighth one: His explanation of how a man's prayers and salutations reach him, even from far away. So there is no need to draw near (physically), as some have erroneously understood.**

**التاسعة: كونه صلى الله عليه وسلم  
في البرزخ تعرض أعمال أُمته في الصلاة والسلام عليه**

**The ninth one: How he exists in the [realm of the] barzakh (grave), while the actions of his nation – their prayers and salutations – are shown to him.**

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