

كتاب التوحيد

KITAAAB AT-TOWHEED

**Taught by Moosaa Richardson @1MMeducation
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

بَاب مَا جَاءَ

أَنْ بَعْضُ هَذِهِ الْأُمَّةِ يَعْبُدُ الْأَوْثَانَ

**Chapter on what is said about some of
this Ummah worshipping idols.**

وقول الله تعالى (ألم تر إلى الذين أُوتوا
نصيباً من الكتاب يؤمنون بالجبت والطاغوت)

**And the Statement of Allaah, the Most High: “Have
you not seen those given a share of the Book
believing in Jibt and Taaghoot?”**

وقوله تعالى (قل هل أنبئكم بشر من ذلك
مثوبة عند الله من لعنه الله وغضب عليه
وجعل منهم القردة والخنازير وعبد الطاغوت)

And the Statement of Allaah, the Most High: “Say: Shall I inform you of what is worse than that, as a recompense with Allaah? The one whom Allaah curses and is angry with; He has made some of them into monkeys, pigs, and worshippers of Taaghoot.”

وقوله تعالى (قال الذين غلبوا
على أمرهم لننخذن عليهم مسجداً)

And the Statement of Allaah, the Most High: “Those who gained control over their affair said: We shall certainly make a masjid over them.”

وَعَنْ أَبِي سَعِيدٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

And on the authority of Aboo Sa'eed al-Khudree, may Allaah be pleased with him: The Messenger of Allaah, may Allaah raise his rank and grant him peace, said:

**لَتَتَّبِعَنَّ سَنَنَ مَنْ كَانَ قَبْلَكُمْ حَذْوِ الْقِدَّةِ
بِالْقِدَّةِ حَتَّىٰ لَوْ دَخَلُوا جُحْرَ ضَبٍّ لَدَخَلْتُمُوهُ**

You shall indeed follow the way of those who came before you, like feathers (lined up) on an arrow, so much so that if they entered into the hole of a lizard, you would also enter it.

قالوا يا رسول الله!

اليهود والنصارى؟ قال: فمن؟ أخرجاه.

**They said: O Messenger of Allaah!
The Jews and Christians? He said:
Who else?! They both collected it.**

ولمسلم عن ثوبان رضي الله عنه أن رسول
الله صلى الله عليه وسلم قال:

Muslim has a report on the authority of Thowbaan, may Allaah be pleased with him, that the Messenger of Allaah, may Allaah raise his rank and grant him peace, said:

**إِنَّ اللَّهَ زَوَى لِي الْأَرْضَ فَرَأَيْتَ مَشَارِقَهَا
وَمَغَارِبَهَا وَإِنَّ أُمَّتِي سَيَبْلُغُ مَلَكُوتَهَا مَا زَوَى لِي مِنْهَا**

Verily Allaah had gathered the entire earth unto me. I saw its eastern-most regions and its western-most regions. The kingdom of my Ummah shall certainly reach as far as was shown to me.

وَأَعْطَيْتِ الْكَنْزَيْنِ الْأَحْمَرَ وَالْأَبْيَضَ وَإِنِّي
سَأَلْتُ رَبِّي لِأُمَّتِي أَلَّا يَهْلِكَهَا بِسَنَةِ بَعَامَةٍ

I have been given the two treasures:
the red and the white. I asked by Lord not
to destroy my Ummah by global famine.

وَأَلَّا يَسْلُطَ عَلَيْهِمُ عَدُوًّا
مِّن سِوَىٰ أَنفُسِهِمْ فَيُتَّبِعُهُمُ بَیْضَتُهُمْ

And that He not allow any enemies, from those outside their ranks, to gain power over them and annihilate them.

وإن ربي قال يا محمد إذا قضيت قضاء فإنه لا يرد
وإني أعطيتك لأمتك أن لا أهلكهم بسنة بعامه

**And my Lord has said to me: O Muhammad!
Once I decree a matter, it is not turned back!
Certainly, I grant you that I shall not destroy
your Ummah by famine.**

وَأَنْ لَا أُسَلِّطَ عَلَيْهِمْ عَدُوًّا
مِنْ سِوَى أَنْفُسِهِمْ فَيُسَلِّطُوا عَلَيْهِمْ

**And I shall not allow an enemy from
outside their ranks to conquer and
vanquish them.**

ولو اجتمع عليهم من بأقطارها حتى يكون
بعضهم يهلك بعضا ويسبي بعضهم بعضا

**Even if they all gathered from everywhere,
unless they destroy each other and take
each other as captives.**

ورواه البرقاني في صحيحه وزاد
وإنما أخاف على أمتي الأئمة المضلين

**Al-Burqaanee also collected it, adding:
And the only thing I fear for my Ummah is
religious leaders who misguide them.**

وَإِذَا وَقَعَ عَلَيْهِمُ السِّيفُ
لَمْ يُرْفَعْ إِلَى يَوْمِ الْقِيَامَةِ

**And once the sword comes down
upon them, it shall not be lifted
until the Day of Judgment.**

ولا تقوم الساعة حتى يلحق حي من أمتي
بالمشركين وحتى تعبد فئام من أمتي الأوثان

**And the Hour shall not be established
until a tribe of my Ummah joins up with
the polytheists, nor until a number of
my Ummah worships idols.**

وإنه سيكون في أمتي كذابون ثلاثون كلهم
يزعم أنه نبي وأنا خاتم النبيين لا نبي بعدي

**And there be in my Ummah: 30 liars,
each one claiming to be a prophet, yet
I am the seal of the Prophets. There is
no prophet after me.**

ولا تزال طائفة من أمتي على الحق منصوره
لا يضرهم من خذلهم حتى يأتي أمر الله تبارك وتعالى

A group of my Ummah shall remain upon the Truth, being aided. None who forsake them shall harm them, until the Affair of Allaah, the Blessed and Most High, arrives.

فِيهِ مَسَائِلٌ

In it there are [a number of] points.

الأولى : تفسير آية النساء

The first one: An explanation of the Verse from an-Nisaa'

الثانية: تفسير آية المائدة

The second one: An explanation of the Verse from al-Maa'idah

الثالثة: تفسير آية الكهف

**The third one: An explanation
of the Verse from al-Kahf**

**الرابعة وهي أهمها: ما معنى الإيمان بالجبت
والطاغوت في هذا الموضع؟ هل هو اعتقاد قلب؟ أو
موافقة أصحابها مع بغضها ومعرفة بطلانها؟**

The fourth and most important one: What is the meaning of believing in Jibt and Taaghoot in this context? Is it conviction in the heart? Or outward agreement while partially detesting something and knowing about its falsehood.

**الخامسة: قولهم إن الكفار الذين
يعرفون كفرهم أهدى سبيلا من المؤمنين**

The fifth one is their claim that the disbelievers who know about their disbelief are more guided than the believers.

**السادسة: وهي المقصود بالترجمة أن هذا لا بد أن
يوجد في هذه الأمة كما تقرر في حديث أبي سعيد**

**The sixth one, and the goal of the chapter title,
is that this is something that must certainly take
place in this Ummah, as established in the
narration of Aboo Sa'eed.**

**السابعة: التصريح بوقوعها أعني:
عبادة الأوثان في هذه الأمة في جموع كثيرة**

The seventh one is the clear mention of its coming occurrence. I mean: the worship of idols among this Ummah, in large numbers.

**الثامنة: العجب العجاب خروج من يدعي النبوة مثل المختار
مع تكلمه بالشهادتين وتصريحه بأنه من هذا الأمة وأن
الرسول حق وأن القرآن حق وفيه أن محمدا خاتم النبيين**

The eighth one is the strangest of all: The emergence of someone who would claim prophethood, like Mukhtaar, while he utters the two testimonies and clearly ascribes to this Ummah, saying that the Messenger is real and the Quran is real, yet in it is that Muhammad is the seal of prophets.

ومع هذا يصدق في هذا كله مع التضاد الواضح
وقد خرج المختار في آخر عهد الصحابة وتبعه فئام كثيرة

Yet, with this, he was still believed in, in all that he claimed, even with the clear contradiction in that. Al-Mukhtaar emerged in the last part of the era of the Companions, and large numbers followed him!

التاسعة: البشارة بأن الحق لا يزول بالكلية
كما زال فيما مضى بل لا تزال عليه طائفة

**The ninth one is the glad tidings of how the
Truth shall not be entirely vanquished,
as it was vanquished previously.
A group shall remain upon it.**

العاشرة: الآية العظمى أنهم مع قلتهم
لا يضرهم من خذلهم ولا من خالفهم

The tenth one is the great sign that,
even with their scarcity, none of those
who forsake or oppose them shall
harm them.

الحادية عشرة:

أن ذلك الشرط إلى قيام الساعة

The eleventh one is that the condition remains as such until the Hour is established.

**الثانية عشرة: ما فيه من الآيات العظيمة
منها إخباره بأن الله زوى له المشارق والمغرب**

The twelfth one is the number of great miracles, like how he told us that Allaah showed him the eastern-most and western-most regions of the earth.

وأخبر بمعنى ذلك
فوقع كما أخبر بخلاف الجنوب والشمال

And he explained the meaning
of that, and then it happened just
as he said it would, unlike
the south and the north.

وَإِخْبَارَهُ بِأَنَّهُ أُعْطِيَ الْكَنْزَيْنِ

And how he reported that he
was given the two treasures.

وَإِخْبَارَهُ بِإِجَابَةِ دَعْوَتِهِ لِأُمَّتِهِ
فِي الْاِثْنَتَيْنِ وَإِخْبَارَهُ بِمَنْعِ الثَّلَاثَةِ

And how he told us that his two prayers for his Ummah would be answered, but not the third one.

وَإِخْبَارَهُ بِوَقْعِ
السِّيفِ وَأَنَّهُ لَا يَرْفَعُ إِذَا وَقَعَ

**And how he foretold the coming
of the sword, and that it would not
be lifted up once it lands.**

وَإِخْبَارَهُ بِإِهْلَاكِ

بَعْضَهُمْ بَعْضًا وَسَبْيِ بَعْضَهُمْ بَعْضًا

**And how he foretold the killing
and enslaving that would
occur between them.**

وُخِوْفُه عَلى أُمَّتِه مِنْ الأئمةِ المَظْلِينِ

**And how he feared for his Ummah
the arrival of religious leaders that
would misguide them.**

وإخباره بظهور المتنبئين في هذه الأمة

And how he foretold the emergence of false prophets in this Ummah.

وإخباره ببقاء الطائفة المنصورة

And how he foretold that an aided group would always remain.

وكل هذا وقع كما أخبر مع أن كل
واحدة منها أبعد ما يكون في العقول

**And all of this took place just as he said
it would, while each one of these things
is as logically unlikely as can be.**

الثالثة عشرة: حصر الخوف على أُمَّته من الأئمة المضلين

The thirteenth one is how he expressed the “only” fear he had for his Ummah was of religious leaders who would misguide them.

الرابعة عشرة:

التنبيه على معنى عبادة الأوثان

The fourteenth one is about the meaning of idol worship.

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