

كتاب التوحيد

KITAAAB AT-TOWHEED

**Taught by Moosaa Richardson @1MMeducation
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

بَاب مَا جَاءَ فِي السِّحْرِ

Chapter on what is said about magic

**وقول الله تعالى (ولقد علموا
لمن اشتراه ما له في الآخرة من خلاق)**

**And the Statement of Allaah, the Most High:
“And they certainly knew that whoever purchased
it would have no share at all in the Hereafter.”
[2:102]**

وقوله (يؤمنون بالجبت والطاغوت)

**And His Statement: “...Believing in Jibt
and Taaghoot” [4:51]**

قال عمر: الجبت السحر والطاغوت الشيطان

**‘Umar said: “Jibt is magic,
and Taaghoot is Shaytaan.”**

**وقال جابر: الطواغيت كهان
كان ينزل عليهم الشيطان في كل حي واحد.**

**Jaabir said: Taaghoots are soothsayers.
Shaytaan would come down to them,
one in every town.”**

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ
أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

**And on the authority of Aboo Hurayrah,
may Allaah be pleased with him:
The Messenger of Allaah, may Allaah
raise his rank and grant him peace, said:**

اجتنبوا السبع الموبقات

Stay away from the seven destructive sins.

قالوا يا رسول الله وما هن؟

**They said: O Messenger of Allaah!
And what are they?**

**قال: الشرك بالله والسحر وقتل النفس
التي حرم الله إلا بالحق وأكل الربا وأكل مال اليتيم
والتولي يوم الزحف وقذف المحصنات الغافلات المؤمنات**

He said: Ascribing partners to Allaah (shirk), magic, taking a life, one forbidden by Allah, except by right, devouring usury, devouring the wealth of an orphan, fleeing from the battlefield, accusing chaste but heedless believers [of adultery or fornication].

**وعن جندب مرفوعا حد الساحر ضربه بالسيف
رواه الترمذي وقال الصحيح أنه موقوف.**

**And on the authority of Jundub, in marfoo' form:
“The legislated punishment of a magician is striking
him with the sword.” It was collected by at-
Tirmitheer, and he said: What is correct is that it is
mowqoof.**

وفي صحيح البخاري عن بجالة بن عبدة:
كتب عمر بن الخطاب أن اقتلوا كل ساحر
وساحرة قال: فقتلنا ثلاث سواحر

And in *Saheeh al-Bukhaaree* from the report of Bajaalah ibn 'Abdah: 'Umar wrote [to his workers] to kill all magicians, male and female. He said: So we killed three female magicians.

**وصح عن حفصة رضي الله عنها
أنها أمرت بقتل جارية لها سحرتها فقتلت**

**And it is authentically established that Hafsa
(may Allaah be pleased with her) ordered
a servant of hers who put magic on her
to be killed, and she was killed.**

**قال أحمد: عن ثلاثة
من أصحاب النبي صلى الله عليه وسلم**

**Ahmad said: It comes from three of the
Companions of the Prophet (may Allaah raise
his rank and grant him peace).**

فِيهِ مَسَائِلٌ

In it, there are some points.

الأولى تفسير آية البقرة

**The first one is an explanation of the Verse
in *Soorah al-Baqarah*.**

الثانية تفسير آية النساء

The second one is an explanation of the Verse in *Soorah an-Nisaa*'.

الثالثة تفسير الجبت والطاغوت والفرق بينهما

The third one is an explanation of Jibt and Taaghoot, and the difference between the two.

الرابعة أن الطاغوت قد يكون
من الجن وقد يكون من الإنس

**The fourth one is that a Taaghoot
could be from Jinn or Mankind.**

الخامسة

معرفة السبع الموبقات المخصوصات بالنهي

The fifth one is to know about the seven destructive sins specified in the prohibition.

السادسة أن الساحر يكفر

**The sixth one is that a magician
is a disbeliever.**

السابعة أن يقتل ولا يستتاب

**The seventh one is that he is put to death,
and repentance is not sought from him.**

الثامنة وجود هذا في المسلمين على عهد عمر فكيف بعده؟

The eighth one is the presence of this among the Muslims during the era of 'Umar, so what about after him?

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