

كتاب التوحيد

KITAAAB AT-TOWHEED

**Taught by Moosaa Richardson @1MMeducation
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

بَاب مَا جَاءَ فِي الْكُهَّانِ وَنَحْوِهِمْ

**Chapter on Soothsayers
and their Likes**

روى مسلم في صحيحه
عن بعض أزواج النبي صلى الله عليه وسلم
عن النبي صلى الله عليه وسلم قال

**Muslim reported in his authentic compilation,
on the authority of some of the wives of the
Prophet (may Allaah raise his rank and
grant him peace), that he said:**

من أتى عرافاً فسأله عن شيء
فصدقه لم تقبل له صلاة أربعين يوماً

“Whoever goes to a fortune teller, asks him about sometimes, and believes him, shall not have his prayers accepted for forty days.”

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ
عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

**And on the authority of Aboo Hurayrah
(may Allaah be pleased with him):
The Prophet (may Allaah raise his
rank and grant him peace) said:**

**من أتى كاهنا فصدقه بما يقول فقد كفر بما أنزل
على محمد صلى الله عليه وسلم رواه أبو داود**

“Whoever goes to a soothsayer and believes what he says has certainly disbelieved in what was sent down upon Muhammad (may Allaah raise his rank and grant him peace).” It was collected by Aboo Daawood.

وللأربعة والحاكم وقال صحيح
على شرطهما عن [أبي هريرة مرفوعاً]

And with the four [imams] and al-Haakim,
who said it is authentic according to the
conditions of the two [imams]: On the
authority of... [Aboo Hurayrah]

من أتى عرافاً أو كاهناً فصدقه بما يقول فقد
كفر بما أنزل على محمد صلى الله عليه وسلم

“Whoever goes to a fortune teller or a soothsayer and believes him has certainly disbelieved in what was sent down upon Muhammad (may Allaah raise his rank and grant him peace).”

وَأَبِي يَعْلَى بِسَنَدٍ جَيِّدٍ
عَنْ ابْنِ مَسْعُودٍ مَوْقُوفًا

**And Aboo Ya'laa also collected it, with
a good chain, on the authority of Ibn
Mas'ood, in mowqoof form.**

وَعَنْ عَمْرَانَ بْنِ حَصِينٍ رَضِيَ اللَّهُ عَنْهُ مَرْفُوعًا

And 'Emraan ibn Husayn (may Allaah be pleased with him) reports, in marfoo' form:

ليس منا من تطير أو تطير له
أو تكهن أو تكهن له أو سحر أو سحر له

“He is not from us: One who uses omens or has omens done for him, or one who tells fortunes or has a fortune told for him, or one who uses magic or has magic done for him...”

وَمَنْ أَتَى كَاهِنًا فَصَدَّقَهُ بِمَا يَقُولُ فَقَدْ كَفَرَ
بِمَا أَنْزَلَ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

“...And whoever goes to a soothsayer and believes what he says has certainly disbelieved in what was sent down upon Muhammad (may Allaah raise his rank and grant him peace).”

رواه البزار بإسناد جيد ورواه الطبراني في الأوسط بإسناد حسن من حديث ابن عباس دون قوله ومن أتى إلى آخره

It was collected by al-Bazaar with a good chain. It was also collected by at-Tabaraanee in al-Owsat, with a good chain, from the narration of Ibn 'Abbaas, without the wording: "And whoever goes to..." to the end of it.

**قال البغوي العراف الذي يدعي معرفة الأمور بمقدمات
يستدل بها على المسروق ومكان الضالة ونحو ذلك.**

**Al-Baghawee said: A fortune teller ('arraaf) is
someone who claims knowledge of matters
based on certain things [given to him]
connected to stolen items, the whereabouts
of lost property, and similar things.**

**وقيل هو الكاهن . والكاهن هو الذي يخبر عن
المغيبات في المستقبل . وقيل الذي يخبر عما في الضمير .**

And it has also been said that he [the fortune teller] is [the same as] the soothsayer. A soothsayer is someone who predicts unknown matters about the future. And it has been said he is one who can read people's thoughts.

**وقال أبو العباس ابن تيمية العراف اسم للكاهن والمنجم
والرمال ونحوهم ممن يتكلم في معرفة الأمور بهذه الطرق**

**Abul-'Abbaas Ibn Taymiyah said: The term 'arraaf
applies to the soothsayer, astrologist, one who reads
lines in the sands, and their likes, from those who
speak about matters using these ways.**

وقال ابن عباس في قوم يكتبون أبا جاد وينظرون
في النجوم ما أرى من فعل ذلك له عند الله من خلاق

**Ibn 'Abbaas said about a people involved in
numerology and astrology: I do not believe
people who do that would have
any share with Allaah.**

فیه مسائل

There are a number of issues related to this [topic].

الأولى لا يجتمع

تصديق الكاهن مع الإيمان بالقرآن

Firstly: Belief in soothsayers cannot co-exist with belief in the Quran.

الثانية التصريح بأنه كفر

Secondly: Clear explicit mention that it is disbelief.

الثالثة ذكر من تكهن له

Thirdly: The mention of someone who has his fortune told for him.

الرابعة ذكر من تطير له

Fourthly: The mention of someone who has omens done for him.

الخامسة ذكر من سحر له

Fifthly: The mention of someone who has magic done for him.

السادسة ذكر من تعلم أبا جاد

Sixthly: The mention of someone who learns numerology.

السابعة ذكر الفرق بين الكاهن والعراف

Seventhly: The difference between a soothsayer and a fortune teller.

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