

كتاب التوحيد

KITAAAB AT-TOWHEED

**Taught by Moosaa Richardson @1MMeducation
at the First Muslim Mosque of Pittsburgh, Pennsylvania @1MMPGH**

باب ما جاء في النشرة

Chapter on Countering Magic

**عن جابر رضي الله عنه أن رسول الله صلى الله عليه
وسلم سئل عن النشرة فقال هي من عمل الشيطان**

**Jaabir (may Allaah be pleased with him) said:
The Messenger of Allaah (may Allaah raise his rank
and grant him peace) was asked about countering
magic. He said: “It is from the work of Satan.”**

**رواه أحمد بسند جيد وأبو داود وقال:
سئل أحمد عنها فقال ابن مسعود يكره هذا كله**

**It was collected by Ahmad, with a good chain,
and Aboo Daawood, who said: Ahmad was asked
about it, and he said that Ibn Mas'ood
hated all types of it.**

**وفي البخاري عن قتادة قلت لابن المسيب
رجل به طب أو يؤخذ عن امرأته أيحل عنه أو ينشر؟**

**In [Saheeh] al-Bukhaaree is a report from
Qataadah: He said to Ibn al-Masayyib: A man
has magic on him, or he is averse to his wife.**

Can the magic be removed?

Or can nushrah be done?

قال لا بأس به إنما يريدون به الإصلاح
فإما ما ينفع الناس فلم يَنْه عنه اهـ

He said: “No problem, as they only intend rectification. When it is for what benefits people, it has not been forbidden.”

وروي عن الحسن أنه قال
لا يجل السحر إلا سحر

**And it has been reported that al-Hasan
said: Nothing removes magic
other than magic.**

قال ابن القيم النشرة حل السحر عن المسحور وهي نوعان

Ibn al-Qayyim said: Nushrah is removing magic from one afflicted with it. And It is of two types:

**أحدهما حل بسحر مثله وهو الذي من
عمل الشيطان وعليه يحمل قول الحسن**

**One of them is countering magic with
other magic. It is what is considered from
the work of Satan. This is what al-Hasan
was referring to.**

**فیتقرب الناشر والمنتشر إلى الشيطان
بما يجب فيبطل عمله عن المسحور**

The one performing the nushrah and the one for whom it is done seek nearness to the devil with whatever he likes, then he cancels what was done to the afflicted person.

**والثاني النشرة بالرقية والتعويدات
والأدوية والدعوات المباحة فهذا جائز**

**The second way is nushrah by ruqyah,
seeking refuge, medicine, and permissible
supplications. All of this is allowed.**

فيه مسألتان

**There are two issues
related to this [topic].**

الأولى النهي عن النشرة

Firstly: The prohibition of nushrah.

**الثانية الفرق بين المنهي عنه
والمرخص فيه مما يزيل الإشكال**

Secondly: The difference between the prohibited kind and the permitted kind which alleviates the problem.

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